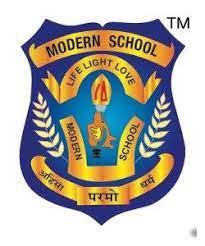
**MODERN SCHOOL**

**CLASS IV SOCIAL SCIENCE SESSION 2025-26**

**Book Prescribed- Macmillan Education, Footprints**

| **MONTH** | **CHAPTER NAME** |
| --- | --- |
| **APRIL- MAY** | **CH- 1 Learning About Maps**  **Short Note**- Types of Maps  **CH- 2 India: Political Divisions**  **Map-** Locate States and their capitals of India on the political map of India  **CH-10 India: Soil and Mineral Resources (Reading only)** |
| **JULY** | **CH- 6 Our Government**  **Short Note-** Branches/organs of Government  **CH- 7 Rights and Duties** |
| **AUGUST** | **CH- 3 India: Mountains and Plateaus**  **Map-** Show the three ranges of Himalayas, Mount Everest and Deccan Plateau on the physical map of India  **CH- 4 India: Plains, Deserts and Islands**  **Map-** Locate Thar Desert, Andaman and Nicobar Islands and Lakshadweep Islands on the physical map of India  **Short Note-** Islands of India  **CH- 5 Early Civilisations (Reading Only)** |
| **SEPTEMBER** | **Half Yearly Examination** |

| **OCTOBER** | **CH- 8 The Climate of India**  **Short Note-** Climate of India  **CH- 9 Natural Resources** |
| --- | --- |
| **NOVEMBER** | **CH- 11 India: Forest and Wildlife**  **Map-** Mark National Parks/ Wildlife Sanctuaries on the Politicalmap of India  **CH- 12 India: Agriculture and Industries**  **Short Note-** Types of Industries  **CH- 14 Empires in India (Reading only)** |
| **DECEMBER** | **CH- 15 Government Services** |
| **JANUARY** | **CH- 13 Producing and Consuming Goods**  **Short Note**-Importance of Market |
| **FEBRUARY - MARCH** | **Annual Examination** |

| **EXAM** | **MONTH** | **SYLLABUS** |
| --- | --- | --- |
| **PT 1** | **JULY** | **Ch- 1 Learning About Maps**  **Ch- 2 India: Political Divisions** |
| **PT 2** | **AUGUST** | **Ch- 6 Our Government**  **Ch- 7 Rights and Duties** |
| **HALF YEARLY EXAMINATION** | **SEPTEMBER** | **Ch- 1 Learning About Maps**  **Ch- 3 India: Mountains and Plateaus**  **Ch- 4 India: Plains, Deserts and Islands**  **Ch- 6 Our Government**  **Ch- 7 Rights and Duties** |
| **PT 3** | **DECEMBER** | **Ch- 8 The Climate of India**  **Ch- 9 Natural Resources**  **Ch- 11 India: Forest and Wildlife** |
| **ANNUAL EXAMINATION** | **MARCH** | **Ch- 8 The Climate of India**  **Ch- 11 India: Forest and Wildlife**  **Ch- 12 India: Agriculture and Industries**  **Ch- 13 Producing and Consuming Goods**  **Ch- 15 Government Services** |

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